

AUG 24 2005

Docket No. 2024730-7038152001  
(04-050)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: )  
 Michael P. Wallace, et al ) Group Art Unit: 3762  
 Serial No.: 10/799,295 ) Confirmation No. : 8148  
 Filed: March 12, 2004 ) Examiner: Fernando Angel  
 For: COLLAPSIBLE/EXPANDABLE )  
 TUBULAR ELECTRODE LEADS )  
 )

## TRANSMITTAL

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M/S: Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

AUG 25 2005

Sir:

## 1. Documents enclosed:

Transmitted herewith in response to the Office Action mailed July 12, 2005, for the above-identified application, are the following:

- Response (4 pages);
- Transmittal with certificate of mailing an extension of time (2 pages);

08/25/2005 HTECKLU1 00000019 502518 10799295

01 FC:1251 120.00 DA

CERTIFICATE OF FACSIMILE TRANSMISSION  
(37 C.F.R. §1.6 (d))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via fax on the date shown below to U.S. Patent and Trademark's fax number at: (571) 273-8300 addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Maritza Kidd  
Name of Person transmitting Paper

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Date of facsimile transmission

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Signature of Person transmitting Paper

Docket No. 2024730-7013294001  
269/101 (20219.20)

## 2. Request for EXTENSION of Time:

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply.

Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

| EXTENSION<br>(months)                         | FEE FOR SMALL<br>ENTITY | FEE FOR OTHER THAN<br>SMALL ENTITY |
|---|-------------------------|------------------------------------|
| <input checked="" type="checkbox"/> one month | \$60.00                 | \$120.00                           |
| <input type="checkbox"/> two months           | \$225.00                | \$450.00                           |
| <input type="checkbox"/> three months         | \$510.00                | \$1,020.00                         |
| <input type="checkbox"/> four months          | \$795.00                | \$1,590.00                         |
| <input type="checkbox"/> five months          | \$1,080.00              | \$2,160.00                         |
|   | Fee                     | \$120.00                           |

If any extension fee is required, please consider this a petition therefore.

## 3. Method of Payment of fee:

Check in the amount of \$\_\_\_\_\_ is enclosed to cover the above fee(s).

Charge Bingham McCutchen's Deposit Account No. **50-2518** in the amount of **\$120.00**.

The Commissioner is authorized to charge Bingham McCutchen's Deposit Account No. **50-2518** for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to said Deposit Account No. **50-2518**.

Dated: 8/24/05

BINGHAM McCUTCHEN LLP  
Three Embarcadero, Suite 1800  
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Telephone: (650) 849-4906  
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Respectfully submitted,  
BINGHAM McCUTCHEN LLP

By: DT Burse

David T. Burse  
Reg. No. 37,104

BINGHAM McCUTCHEN

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## Facsimile

AUG 24 2005

DATE: August 24, 2005

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|--------|---|----------------|----------------|
| TO:    | <b>M/S: Amendment</b><br>Commissioner for Patents | 571-273-8300   |                |
| FROM:  | Maritza D. Kidd<br>maritza.kidd@bingham.com       | (650) 849-4800 | (650) 849-4481 |
| PAGES: | (INCLUDING THIS COVER PAGE): 7                    |                |                |
| RE:    | Amendment and Response Appl S/N: 10/799,295       |                |                |

## MESSAGE:

PLEASE DELIVER TO EXAMINER Fernando Angel

I hereby certify that a Response (4 pages), and transmittal with extension of time (2 pages) are being submitted to the United States Patent and Trademark Office on the date above. Please confirm receipt via facsimile. Thank you.

Maritza Kidd

For transmission problems, please call (650) 849-4825

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PA/52167603.1

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TUBULAR ELECTRODE LEADS )  
\_\_\_\_\_  
)

## RESPONSE TO ELECTION/RESTRICTION REQUIREMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Election/Restriction Requirement mailed July 12, 2005, for the above-referenced application, Applicant hereby elects the invention of Group II (Claims 16-24), drawn to a medical lead assembly, classified in class 607, subclass 117. Claims 1-15 and 25-27 are cancelled.

This response is being submitted in accordance with the format authorized by the PTO in the proposed revision to 37 C.F.R. § 1.121.